# RAJIV GANDHI INSTITUTE OF VETERINARY EDUCATION & RESEARCH, KURUMBAPET, PUDUCHERRY - 605 009

# Walk-in-Interview for the Post of Junior Research Fellow (JRF)

#### No.04/CTR &CIF-RIVER-ZEC/JRF

#### Date. 31.01.2024

Rajiv Gandhi Institute of Veterinary Education & Research (RIVER), Puducherry inviting applications from eligible candidates to attend a walk-in- interview for the position of Junior Research Fellow (JRF) purely on contract basis under the RIVER-ZEC project fully funded by Zero Earth Company. The walk in interview is scheduled on 13.02.2024 at 9.30am at the RIVER, Puducherry.

| Position                 | : | Junior Research Fellow (JRF)                     |
|--------------------------|---|--|
| No of Positions          | : | One  |
| Minimum Qualifications   | : | M.V.Sc. in Animal Nutrition                      |
| Desirable expertise      | : | Research experience in large animal feeding      |
|                          |   | trials, in vitro digestibility techniques, rumen |
|                          |   | biotechnological techniques                      |
| Age                      | : | Below 30 years (Relaxation as per government     |
|                          |   | norms for SC/ST and OBC candidates)              |
| Date and Time            | : | 13 - 02- 2024 (Tuesday), 9.30 am                 |
| Walk-in-Interview Venue  | : | Committee Room (2 <sup>nd</sup> Floor),          |
|                          |   | Dr. R. Sabarinathan Nair Administrative Block,   |
|                          |   | RIVER, Puducherry-605009                         |
| Monthly Consolidated pay | : | Rs. 37,000 + HRA (18%)                           |

#### **Terms and Conditions:**

- A copy of duly filled application form should be submitted at the time of interview along with self attested copy of all relevant documents/certificates. Original documents of the candidates appearing interview will be verified on the date of interview
- The walk-in-interview will be held on 13.02.2024 at Committee Room, Dr. S. Sabrinathan Nair Administrative Block, Rajiv Gandhi Institute of Veterinary Education & Research, Kurumbapet, Puducherry, 605009.
- Age limit: Below 30 years (Relaxation as per government norms for SC/ST and OBC candidates)

- The interview for the above position will be conducted in-person only at the Scheduled date, time & venue
- The appointment will be purely temporary and contract basis. The appointment is for a period of 6 months basis subject to satisfactory performance. It may be extended or curtailed before depending upon the performance and fund availability. The selected candidates shall have no right / claim for regular appointment or absorption at RIVER at any point of time
- No TA/DA and official accommodations will be paid /provided for appearing in the interview.
- Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview and the selection will be based on the interview, expertise/subject to the norms of the funding agency
- Only the candidates having essential qualification will only be considered for interview.
- Original documents of the candidates appearing interview in-person will be verified on the date of interview and if found incorrect document, his / her candidature will be cancelled
- The eligible candidates appearing for interview are requested to submit their duly filled Application Form in the prescribed Proforma affixing a passport size photograph on the top along with self-attested supporting documents /certificates at the time of interview.
  - Proof for age Birth certificate/SSLC certificate
  - Community Certificate
  - Educational Qualifications
    - S.S.L.C mark sheet
    - Higher Secondary (10+2) or Equivalent Examination Mark Sheet
    - B.V.Sc. & A.H. Mark sheet and Degree Certificate
    - Post graduation Mark sheet and Degree certificate / PDC
  - Experience certificate from the employer



Rajiv Gandhi Institute of Veterinary Education & Research Kurumbapet, Puducherry-605 009.

Puducherry

## **RAJIV GANDHI INSTITUTE OF VETERINARY EDUCATION & RESEARCH,**

# Kurumbapet, Puducherry - 605 009

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## APPLICATION FOR ENGAGEMENT OF JUNIOR RESEARCH FELLOW (ON CONTRACT BASIS)

Affix your Recent Photo

| 1  | Name in full (Capital Letters)                                       | : |  |
|----|--|---|--|
| 2  | Father's Name  | : |  |
| 3  | Date of Birth, Age   | : |  |
| 4  | Gender   | : |  |
| 5  | Address for communication  | : |  |
| 6  | Permanent address  | : |  |
| 7  | Telephone No   | : |  |
| 8  | Email Id.  | : |  |
| 9  | Nationality  | : |  |
| 10 | Whether resident/Native of UT of<br>Puducherry for more than 5 years | : |  |
| 11 | Category   | : |  |

#### **12 Education Details**

| Sl.<br>No. | Examination passed         | Year of passing | University/institute | OGPA or % of marks obtained |
|------------|----------------------------|-----------------|----------------------|-----------------------------|
| 1          | SSLC                       |                 |                      |                             |
| 2          | Higher Secondary (10+2)    |                 |                      |                             |
| 3          | B.V.Sc. / B.V.Sc. & A.H.   |                 |                      |                             |
| 4          | M.V.Sc. (Animal Nutrition) |                 |                      |                             |

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**13** Total Experience (years)

#### 14. Details of Experience:

| Sl.<br>No. | Position | Employer | From | То | Major activities |
|------------|----------|----------|------|----|------------------|
|            |          |          |      |    |                  |
|            |          |          |      |    |                  |

|    | List of publications (copies to be produced) |    |          |
|----|--|----|----------|
| 15 | I. Review articles                           | :  |          |
| 15 | III. Abstracts published                     | •  |          |
|    | IV. Books/Book chapters                      |    |          |
|    | Two references who are aware about the       |    |          |
| 16 | competence of the candidate                  | :  |          |
| 17 | Any other Relevant information               | •• |          |
| 18 | <b>Certificates/ Documents attached</b>      |    |          |
|    | • Proof for Date of Birth                    |    | Yes / No |
|    | Caste Certificate                            |    | Yes / No |
|    | • S.S.L.C mark sheet                         |    | Yes / No |
|    | • Higher Secondary (10+2) or                 |    | Yes / No |
|    | Equivalent Examination Mark Sheet            |    |          |
|    | • B.V.Sc. & A.H. Mark sheet and              |    | Yes / No |
|    | Degree Certificate                           |    |          |
|    | • Post graduation Mark sheet and             |    | Yes / No |
|    | Degree certificate / PDC                     |    |          |
|    | • Experience certificate from the employer   |    | Yes / No |

Date :

Signature of the Candidate